

**Save the Bridgewater Village School Building- Committee**  
**Special Meeting Agenda**  
**November 14<sup>th</sup>, 2018**

**( ) 4:30 PM Call to Order**

**\*\*\* Additions/Changes to the Agenda \*\*\***

**( ) 4:31 PM – Visitors**

**( ) 4:35 Approve Minutes of November 5, 2018**

**( ) 4:35 PM - New Business**

- Group walk thru
- Mailer
- B-5 Grant prep
- Review Executive Director description
- Approve Foundation Board Members
- Finalize Brochure

**( ) 5:30 PM – Old Business**

- Further Discussion of Brochure

**( ) 6:00 PM –Adjourn**

**All times are estimates**